



THE FFA ORGANIZATION

The National FFA Organization is dedicated to making a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education. FFA uses agricultural education to create real world success.

FFA is a national organization of students enrolled in agricultural education in 50 states, Puerto Rico, the Virgin Islands and the District of Columbia. Organized in November 1928, FFA is an integral part of the curriculum in agricultural education departments in the public schools. All students in these programs are to receive instruction in personal leadership, growth and development which can best be achieved through FFA.

Through active participation in FFA, members learn by taking part in and conducting meetings, speaking in public, participating in contests based on occupational skills, earning awards and recognition and becoming involved in cooperative efforts and community improvement. FFA offers opportunities for becoming productive citizens in our democracy.

FFA members believe in leadership, citizenship and patriotism. They believe in free enterprise - freedom under the law - in making their homes, schools and communities better places in which to live and work.

Each state association is charged with the development of the FFA leadership program within the state, operating contests and award programs at the state level, and issuing chapter charters.



www.GeorgiaNationalFair.com

Enter online at www.GeorgiaNationalFair.com

(<http://www.georgianationalfair.com/youth-educational-exhibits/>) by September 20, 2017.

Advisors should call 800-987-3247, ext. 555 or email contests@gnfa.com to obtain required password, which must be obtained by Sept. 18, 2017. No substitutions allowed. Late entries will not be processed.

Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.

FFA RULES

ALL EXHIBITORS ARE REQUIRED TO READ AND ABIDE BY THE GEORGIANATIONAL FAIR GENERAL RULES AND REGULATIONS. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY EMAIL US AT [CONTESTS@GNFA.COM](mailto:contests@gnfa.com). PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.

1. Open to all bona fide FFA members in the state of Georgia. Entries may be made as individuals or teams of two, but must be submitted through the club advisor. Projects completed by more than two students must be entered as Chapter projects.
2. Students who graduated last year are eligible to enter work completed in their senior year. Exceptions: Dendrology Notebooks and any contest requiring the student's presence at the Fair.
3. All projects **worthy** of a ribbon will be placed in either the "Blue Ribbon", "Red Ribbon" or "White Ribbon" group when judged.
4. Please check each section for points assigned, for Champion and Reserve Champion awards and for Superior Chapter award information. Champion and Reserve Champion, where offered, will be chosen from blue ribbon winners only.
5. Premiums will be offered in all classes and will be paid on the basis of a point system (see sections for points available) and the money available. The standard premium will be 10 cents per point which is paid to the exhibitor.

GRAND CHAMPION FFA CHAPTER \$750

The six Chapters placing in either Superior Champion or Reserve Superior Champion from the three divisions of FFA (Ag Mechanics, Horticulture and Forestry) will be eligible to compete for the Grand Champion FFA Chapter. The chapter accumulating the most eligible points will be declared the Grand Champion Chapter.

Co-Sponsored by

THE GEORGIA NATIONAL FAIR

.....

WALKER RHODES TRACTOR COMPANY



GEORGIA NATIONAL 2016 FFA GRAND CHAMPION CHAPTER

VETERANS HIGH SCHOOL KATHLEEN, GEORGIA

AGRICULTURAL MECHANICS DEPARTMENT

Enter online at www.GeorgiaNationalFair.com

(<http://www.georgianationalfair.com/youth-educational-exhibits/>) by September 20, 2017.

Arrival Time: Wednesday, September 27 - Saturday, September 30

(Weekdays 9:00 a.m. - 5:00 p.m.)

(Saturday 10:00 a.m. - 3:00 p.m.)

***NO SUNDAY DELIVERY**

Release Time: Tuesday, October 17, 12:00 p.m. - 8:00 p.m.

Wednesday, October 18, 9:00 a.m. - 4:00 p.m.

& Saturday, October 21, 10:00 a.m. - 3:00 p.m.

THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY OF EXHIBITS LEFT AFTER 3:00 P.M. OCTOBER 21. EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE FAIR AND MAY BE DISPOSED OF.

BRING ONLY FINISHED PROJECTS!

1. **ALL EXHIBITORS ARE REQUIRED TO READ AND ABIDE BY THE GEORGIANATIONAL FAIR GENERAL RULES AND REGULATIONS. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY EMAIL US AT CONTESTS@GNFA.COM. PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.**
2. **A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**
3. **Exhibitors must be preregistered through the Georgia National Fair online entry system. Online entries must be received by September 20, 2017.** Advisors should call 800-987-3247, ext. 555 or email contests@gnfa.com to obtain required password, by Sept. 18, 2017. Password is required to register. **Late entries will not be processed. No substitution of students' name allowed.**
4. All projects must be completed, although accessories needed to make the exhibit functional are not necessary; i.e., hydraulic jack for a press.
5. Articles exhibited must have been constructed by FFA members either as a part of their agricultural mechanics instruction in agricultural education or as a part of their supervised agricultural experience program.
6. **No chapter may enter more than three of the same mechanics project.** EXAMPLE - a chapter may not enter 4 gun racks, 4 picnic tables, etc.
7. An article may be shown only once at the Georgia National Fair unless extensively modified. Article does not have to be constructed during the year it is exhibited.
8. All articles must be painted or properly treated, such as feeders, etc. All articles must be clean and in a presentable condition even though they may have been used. Articles designed to be hung should have hanging method attached (wire, bracket, etc.).
9. **If there is a question as to the proper category in which an article should be placed, please consult with the area teacher before preregistration.**
10. Scale model projects must represent off-site projects and must be fully documented with scaled plans, blueprints, work log, photographs, videotapes, etc.
11. Entries will be judged on the basis of workmanship, finish, design, strength, usefulness and suitability.
12. If a project is entered in the wrong division, it may be judged for a ribbon place, but will not be eligible for a Grand Champion or Reserve Champion ribbon. NOTE: Judges will make final determination of proper classification.

Agricultural Mechanics Entry Guidelines

SMALL - Projects that measure less than 3' in height, length or width will be classified as a small project.

MEDIUM - Projects that measure 3'1" to 6' in height, length or width will be classified as a medium project.

LARGE - Projects that measure 6'1" or larger will be classified as a large project.

GEORGIA NATIONAL FAIR SUPERIOR FFA MECHANICS CHAPTER

1ST Place - Superior FFA Mechanics Chapter - \$500
2ND Place - Reserve Superior FFA Mechanics Chapter - \$250

The FFA Chapter accumulating the most points from their 15 best projects (which must be 5 large, 5 medium, 5 small projects) in the Agricultural Mechanics Department will be the Georgia National Fair Superior FFA Mechanics Chapter. Projects may come from Reconditioned or Built Projects or a combination of both. The winning chapter will receive \$500 and a plaque. A tie will be broken by the judges based on their ranking of the 15 best projects from each chapter in regard to workmanship, finish, design, strength, usefulness and suitability. A ranking (1 to 10, with 10 being best) will be assigned to each of the 15 projects. The chapter with the most points for the 15 projects will be the winner. The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Mechanics Chapter plaque.

Tips From Past Judges

1. Project drawing should be drawn to scale, with all dimensions given. A complete list of materials used to build the project and the cost of materials should be included. The drawing may be a hand drawing or computer drawn. Please do not use a photo plan from a book.
2. Reconditioned Projects should have pictures to show judges the work done on the project and a complete list of materials or parts used to restore the project.
3. Judges evaluate the quality of workmanship on each project. They look at the degree of accuracy of the cuts, how the project is assembled, project preparation for finishing and the finished project.

FFA AG MECHANICS SUPERIOR CHAPTER BONUS AWARD



CLINCHFIELD, GEORGIA
\$100 Merit Award

BUILT PROJECTS

Harold Milligan, Coordinator
 912-526-6316 • milligan.harold@gmail.com

THIS IS AN INDIVIDUAL EVENT OR TEAM OF TWO EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith), OR AS A TEAM EVENT USING THE NAMES OF BOTH INDIVIDUALS ON THE TEAM (ex. Bobby Smith & Jane Doe). A PROJECT CONSTRUCTED BY MORE THAN TWO INDIVIDUALS MUST BE ENTERED AS A CHAPTER PROJECT.

These projects are built from either published drawings or drawings of original design. **Each participant shall furnish a project plan for each project entered, including a bill for materials. Placings will be lowered automatically if plans are not included with project.**

**DIVISION 30103 - LARGE BUILT PROJECTS MIDDLE GRADES (6TH-8TH)
 DIVISION 30104 - LARGE BUILT PROJECTS HIGH SCHOOL (9TH-12TH)**

**DIVISION 30203 - MEDIUM BUILT PROJECTS MIDDLE GRADES (6TH-8TH)
 DIVISION 30204 - MEDIUM BUILT PROJECTS HIGH SCHOOL (9TH-12TH)**

**DIVISION 30303 - SMALL BUILT PROJECTS MIDDLE GRADES (6TH-8TH)
 DIVISION 30304 - SMALL BUILT PROJECTS HIGH SCHOOL (9TH-12TH)**

CLASSES

- | | |
|--|--|
| 1 Concrete & Masonry | 7 Power |
| 2 Electricity & Electronics | 8 Soil & Water Conservation |
| 3 Machinery | 9 Tools |
| 4 Metal | 10 Wood |
| 5 Plastics & Fiberglass | 11 Other |
| 6 Plumbing & Irrigation | |

There is no limit as to the number of items a chapter may enter per class. However, no chapter may enter more than three of the same mechanics projects. Individuals are limited to one project per class.

Each Class will be awarded points as follows:

LARGE BUILT PROJECTS

Blue 400 points
 Red 200 points
 White 100 points
 HM No points

MEDIUM BUILT PROJECTS

Blue 200 points
 Red 100 points
 White 50 points
 HM No points

SMALL BUILT PROJECTS

Blue 100 points
 Red 50 points
 White 25 points
 HM No points

DIVISION CHAMPIONS WILL RECEIVE:

- Large Built Projects Champion \$40, rosette & 400 points
- Large Built Projects Reserve Champion \$30, rosette & 300 points
- Medium Built Projects Champion \$30, rosette & 300 points
- Medium Built Projects Reserve Champion \$20, rosette & 200 points
- Small Built Projects Champion \$20, rosette & 200 points
- Small Built Projects Reserve Champion \$10, rosette & 100 points

CHAPTER BUILT PROJECTS

Harold Milligan, Coordinator
912-526-6316 • milligan.harold@gmail.com

THIS IS A CHAPTER EVENT AND SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).

Built projects shall include a project plan for each project entered, including a bill for materials. *Placings will be lowered automatically if this information is not complete and included with project.*

DIVISION 30403 - CHAPTER BUILT PROJECTS MIDDLE GRADES (6TH-8TH)

DIVISION 30404 - CHAPTER BUILT PROJECTS HIGH SCHOOL (9TH-12TH)

CLASS**1 Chapter Built Projects**

There is no limit as to the number of projects a chapter may enter in this division. However, no chapter may enter two of the same type projects.

POINTS:

Blue	400 points
Red	200 points
White	100 points
HM	No points

DIVISION CHAMPIONS WILL RECEIVE:

Chapter Built Project Champion \$40, rosette & 400 points

Chapter Built Project Reserve Champion \$30, rosette & 300 points

RECONDITIONED PROJECTS

Harold Milligan, Coordinator
912-526-6316 • milligan.harold@gmail.com

THIS IS AN INDIVIDUAL EVENT OR TEAM OF TWO EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith), OR AS A TEAM EVENT USING THE NAMES OF BOTH INDIVIDUALS ON THE TEAM (ex. Bobby Smith & Jane Doe).

Reconditioned projects shall include background information, pictures, parts list, cost and hours of self-labor. Placings will be lowered automatically if this information is not complete and included with project.

DIVISION 30503 - LARGE REC. PROJECTS MIDDLE GRADES (6TH-8TH)

DIVISION 30504 - LARGE REC. PROJECTS HIGH SCHOOL (9TH-12TH)

DIVISION 30603 - MEDIUM REC. PROJECTS MIDDLE GRADES (6TH-8TH)

DIVISION 30604 - MEDIUM REC. PROJECTS HIGH SCHOOL (9TH-12TH)

DIVISION 30703 - SMALL REC. PROJECTS MIDDLE GRADES (6TH-8TH)

DIVISION 30704 - SMALL REC. PROJECTS HIGH SCHOOL (9TH-12TH)

CLASSES

- | | |
|--|--|
| <p>1 Concrete & Masonry</p> <p>2 Electricity & Electronics</p> <p>3 Machinery</p> <p>4 Metal</p> <p>5 Plastics & Fiberglass</p> <p>6 Plumbing & Irrigation</p> | <p>7 Power</p> <p>8 Soil & Water Conservation</p> <p>9 Tools</p> <p>10 Wood</p> <p>11 Other</p> |
|--|--|

*There is no limit as to the number of items a chapter may enter per class. However, no chapter may enter more than three of the same mechanics project. **The projects entered in divisions 30101-30106 must have been completed by an individual student or team of two, otherwise the project must be entered as a Chapter Project.** Individuals are limited to one project per class. A project constructed by more than two individuals must be entered as a chapter project.*

Each Class will be awarded points as follows:

<u>LARGE REC. PROJECTS</u>		<u>MEDIUM REC. PROJECTS</u>		<u>SMALL REC. PROJECTS</u>	
Blue	400 points	Blue	200 points	Blue	100 points
Red	200 points	Red	100 points	Red	50 points
White	100 points	White	50 points	White	25 points
HM	No points	HM	No points	HM	No points

DIVISION CHAMPIONS WILL RECEIVE:

- Large Reconditioned Projects Champion \$40, rosette & 400 points
- Large Reconditioned Projects Reserve Champion \$30, rosette & 300 points
- Medium Reconditioned Projects Champion \$30, rosette & 300 points
- Medium Reconditioned Projects Reserve Champion \$20, rosette & 200 points
- Small Reconditioned Projects Champion \$20, rosette & 200 points
- Small Reconditioned Projects Reserve Champion \$10, rosette & 100 points

CHAPTER RECONDITIONED PROJECTS

Harold Milligan, Coordinator
912-526-6316 • milligan.harold@gmail.com

THIS IS A CHAPTER EVENT AND SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).

Reconditioned projects shall include background information, pictures, parts list, cost and hours of self-labor. *Placings will be lowered automatically if this information is not complete and included with project.*

DIVISION 30803 - CHAPTER RECONDITIONED PROJECTS MIDDLE GRADES (6TH-8TH)
DIVISION 30804 - CHAPTER RECONDITIONED PROJECTS HIGH SCHOOL (9TH-12TH)

CLASS

1 Chapter Reconditioned Projects

There is no limit as to the number of projects a chapter may enter in this division. However, no chapter may enter two of the same type projects.

POINTS:

Blue 400 points
Red 200 points
White 100 points
HM No points

DIVISION CHAMPIONS WILL RECEIVE:

Chapter Reconditioned Project Champion \$40, rosette & 400 points
Chapter Reconditioned Project Reserve Champion \$30, rosette & 300 points

MINITRACTOR PULL CONTEST

Dr. Curtis Borne, Coordinator
478-825-6262

THIS IS A TWO PERSON TEAM EVENT AND SHOULD BE ENTERED USING THE NAMES OF BOTH INDIVIDUALS (ex. Bobby Smith & Jane Doe).

WHEN: Tuesday, October 10

CHECK-IN: 9:00 a.m. during the FFA Day at the Fair

WHERE: Bring tractors to the Fort Valley State display in Reaves Arena

DIVISION 30903 - JUNIOR MINITRACTOR PULL (MIDDLE SCHOOL, GRADES 7-9)

DIVISION 30904 - SENIOR MINITRACTOR PULL (HIGH SCHOOL, GRADES 10-12)

CLASS**1 Minitractor Pull****CONTEST RULES**

1. The Tractor Pull Contest is open to FFA members who have Agriscience as part of their curriculum. Each school and members are encouraged to have other displays in the Agricultural Mechanics Department (reconditioned projects and built projects).
2. Each school may enter up to five teams. A team will consist of two members. If a school does not have a complete team, a member may participate as an individual.
3. At least one mini tractor kit must be purchased every year from Fort Valley State University Collegiate FFA in order to compete. Contact Dr. Curtis Borne at 478-825-6882.
4. Each tractor kit must have 2 small wheels in front and 2 large wheels in back which are provided in the kit you buy from Collegiate FFA. No other wheels are allowed.
5. Do not cut off the tops of the tractors. This will result in immediate disqualification.
6. All tractors must use the motors provided in the kit you purchased. Absolutely no other motors may be used.
7. The motors must be visible under the straps provided. Do not cover the motor compartment.
8. Mini tractors must be six inches to eight inches long, one and three-fourths inches to three inches wide and must weigh more than 12 ozs. (or 340 grams).
9. Scoring will be the same for junior and senior teams based on:

A. Appearance Score judging criteria:

25 pts	Dimensions 6" - 8" long and 1 3/4" - 3" wide
25 pts	Tractor weight not less than 12 ounces or 340 grams
5 pts	Neatness of electrical connections
20 pts	Paint Job
25 pts	Overall appearance

B. Tractor Pull Contest Possible Score

10 pts	Weight of Tractor
10 pts	Plus 180 grams (wagon)
10 pts	Plus 450 grams
10 pts	Plus 720 grams
10 pts	Plus 990 grams
10 pts	Plus 1260 grams

The pulling ability will be judged by adding weights to a wagon weighing 180 grams pulled by the minitractor. The minitractor must pull each additional weight added to the wagon a distance of at least one meter.

(Continued on next page)

MINITRACTOR PULL CONTEST (CONTINUED)

10. Points will be added to appearance score for each weight pulled to determine the champion and reserve champion in each division.

11. The Mini tractors will remain on display in Heritage Hall until the end of the Fair. GA. National Fair and Collegiate FFA are not responsible for lost mini tractors when they are released from the Ga. National Fair. Teachers are responsible for making sure they pick up their students tractors. Make sure you do not accidentally pick another teacher's tractors.

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

*Division Champion rosette & 400 points

*Division Reserve Champion rosette & 300 points

The Best of Show for neatness of electrical connections, paint job and overall appearance and the Best of Show for pulling ability will each be awarded an additional \$25 by the Fort Valley State University Collegiate FFA.

ENVIRONMENTAL EDUCATION, FORESTRY & NATURAL RESOURCES DEPARTMENT

Online entry deadline is September 20, 2017.

No late registrations will be accepted.

Exhibit Delivery Schedule: Wednesday, Sept. 27 - Saturday, Sept. 30

Weekdays 9:00 a.m. - 5:00 p.m.

Saturday 10:00 a.m. - 3:00 p.m.

***NO SUNDAY DELIVERY**

Arrival deadline on all exhibits: Saturday, Sept. 30, 3:00 p.m.

Release Time: Tuesday, October 17, 12:00 p.m. - 8:00 p.m.

Wednesday, October 18, 9:00 a.m. - 4:00 p.m.

& Saturday, October 21, 10:00 a.m. - 3:00 p.m.

EXHIBITS WILL ONLY BE RELEASED DURING THESE TIMES

**THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY
OF EXHIBITS LEFT AFTER 3:00 P.M. OCTOBER 21.
EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE FAIR
AND MAY BE DISPOSED OF.**

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES.** If you have questions, you may certainly email us at contests@gnfa.com. Please help us prevent entry disqualifications.

2. **A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**

3. **Exhibitors must be preregistered. Online entries must be received by September 20, 2017.** Advisors should call 800-987-3247, ext. 555 or email contests@gnfa.com to obtain required password, which must be obtained by Sept. 18, 2017. **Late entries will not be processed.** **No substitution of students' name allowed.**

Georgia National Fair Superior FFA Forestry Chapter

1st Place - Superior FFA Forestry Chapter - \$500

2nd Place - Reserve Superior FFA Forestry Chapter - \$250

The FFA chapter accumulating the most points in the Forestry Department will be the Georgia National Fair Superior FFA Forestry Chapter. The chapter winning these awards will receive \$500 and a plaque. The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Forestry Chapter plaque.

FORESTRY CHAPTER DISPLAYS

Barry Norris Coordinator

478-290-5821

THIS IS A CHAPTER EVENT AND SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).

DIVISION 32101 FORESTRY CHAPTER DISPLAYS

Theme: "IN OUR NECK OF THE WOODS"

Ribbon Value

Blue	700 points	* Champion \$300 & rosette
Red	500 points	* Reserve Champion \$200 & rosette
White	300 points	
HM	No points	

1. PURPOSE:

A. To encourage teachers and students in Agricultural Education to display the importance of forestry and natural resources education in our schools to the general public.

B. To educate and enlighten the public as to what is being taught to students in Agricultural Education.

2. The exhibit must be an example of the school's instructional program in forestry and natural resources. It should also tell the story of how the school is meeting the needs of the students in forestry education. **One** entry allowed per school. **Exhibits from previous years may not be entered again for competition.**

3. **JUDGING:** The following scorecard will be used in judging these exhibits.

A. Adherence to theme - 15 pts. The theme is the subject around which the exhibit is developed or the main idea the exhibit is to convey. This year's theme is **"IN OUR NECK OF THE WOODS"**

B. Quality - 15 pts. Quality refers to the characteristics of the exhibit based on workmanship as well as materials, objects and products used.

C. General Appearance or Attractiveness - 15 pts. The general appearance of an exhibit should be neat and eye-catching. It should have balance and harmony. The combination of form and color should make a good impression.

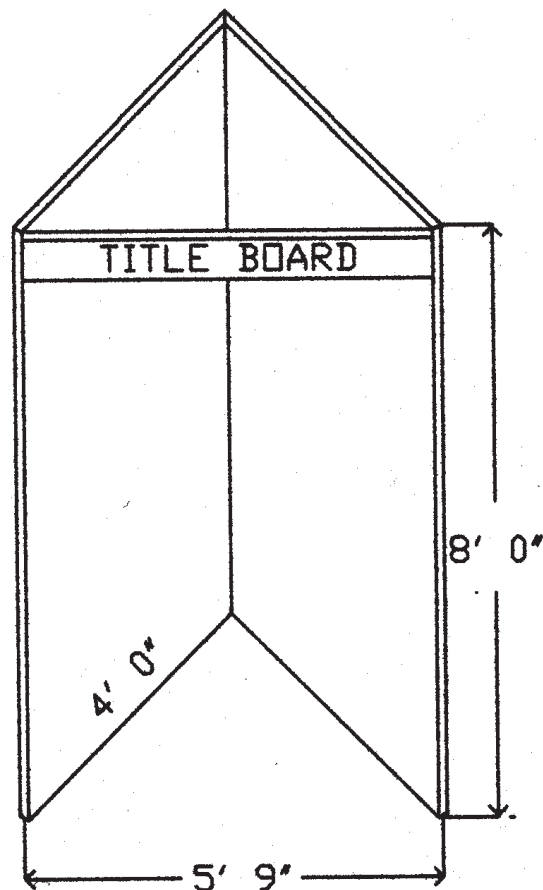
D. Informational Education Value - 40 pts. The exhibit should contain facts and information that quickly tell a story of importance to its viewers.

E. Creativity and Clarity - 15 pts. The work should be original with a clear message of the theme.

4. **SIZE:** Display area to be a triangle, 4'x4'x5'6", with a two-sided backdrop of unpainted 4'x8' panels hinged together. These panels will be supplied by the Fair and will be in place ready for use by September 27. Chapters may use staples, thumbtacks or small finish nails to attach their exhibit. Use of the floor space within the triangle to create a three-dimensional exhibit is strongly encouraged. There will be a 12" x 5' 6" title board across the top for your use, see sketch below.

5. Chapters are to provide a protective case for displaying loose tools and equipment.

6. Students who graduated last year are eligible to enter work completed in their senior year. Exceptions: Dendrology Notebooks and any contest requiring the student's presence at the Fair.



DENDROLOGY NOTEBOOK

Barry Norris Coordinator
478-290-5821

THIS IS AN INDIVIDUAL EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).

DIVISION 32203 - Junior Dendrology Notebook (Students in the 9th grade and below)
DIVISION 32204 - Senior Dendrology Notebook

CONTEST RULES:

1. Each school may enter up to **3 students' leaf collection notebooks in each of the above classes (6 notebooks total)**. The notebook should be the FFA notebook or any other standard hardback notebook. The entire class should use the same type and color notebook.
2. Each notebook will contain tree samples from the **Forestry CDE Tree ID list**.
3. Each Senior notebook must contain 40 forest tree species that are listed in the FFA Awards Bulletin. Each Junior notebook must contain 36 forest tree species that are listed in the FFA Awards Bulletin. Each notebook should contain a minimum of six conifers, four of which must include loblolly, longleaf, shortleaf and slash pines. The remaining leaves should be hardwoods. Consideration should be given to trees that are economically important and natural to the area. Extra leaves may be included, but will only be considered for tie-breaking purposes.
4. All notebooks must be original student work, prepared by the student entering the contest. Students must be enrolled in middle school or high school at the time of this competition. A signed statement should be included stating that the notebook was constructed by the entrant.
5. Each notebook should contain:
 - A. Student's name, school, grade, instructor's name
 - B. Table of contents listing each species in the notebook
 - C. Leaves arranged by conifers and hardwoods
 - D. A written (typed or hand printed) description of the specimen, including common name, descriptive features of the species, key characteristics, wood description, uses, location where sample was found, and distribution area.

This information should be on the right-hand page of the notebook and the leaf specimen should be on the left-hand page of the notebook.

 - E. A written signed statement by Agriculture Teacher and Student stating the notebook is the original work of the FFA member entering the notebook.
6. Display will be graded on: neatness, uniformity, quality of specimens, accuracy of identified specimens, quality and originality of descriptions.

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points

*Junior Division Champion \$40, rosette & 400 points

*Junior Division Reserve Champion, \$30, rosette & 300 points

*Senior Division Champion \$40, rosette & 400 points

*Senior Division Reserve Champion \$30, rosette & 300 points

MINIBOOTH - FORESTRY AND NATURAL RESOURCES

Barry Norris Coordinator
478-290-5821

THIS IS AN INDIVIDUAL OR TEAM OF TWO EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith) OR AS A TEAM EVENT USING THE NAMES OF BOTH INDIVIDUALS (ex. Bobby Smith & Jane Doe).

DIVISION 32301 FORESTRY MINIBOOTH

Minibooths may be individual or team of two and participants may enter a maximum of **one** entry. **Each chapter is limited to a maximum of five booths.** There is no specified theme for this competition but theme should relate to forestry and natural resources. Exhibits should fit into prebuilt display areas provided by the Fair. The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Displays may be stapled, tacked or taped onto the wooden panels. Do not use glue, paint or nails. **NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHES.**

Live animals or toxic substances may not be used in the display. Empty cleaned containers may be displayed. ***Items of value are placed in the booth at the risk of the exhibitor.***

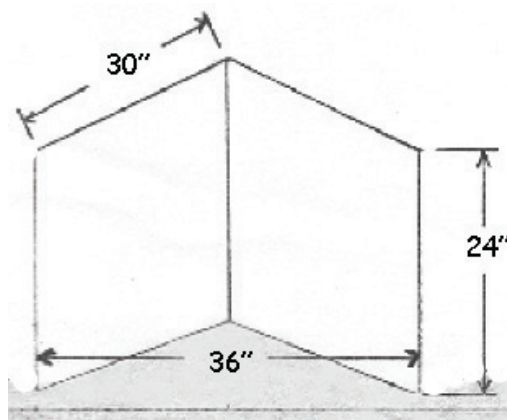
Exhibits not suitable for family viewing will not be displayed.

The exhibit tag furnished by the Georgia National Fair should be placed on the upper right-hand corner of the right partition of the exhibit booth. Exhibits from previous years may not be entered again.

Minibooths will be judged on: Theme title (15 pts), Quality (15 pts), Attractiveness (15 pts), Educational Value (40 pts), Creativity and Clarity (15 pts)

- *Division Champion \$100, rosette & 400 points
- *Division Reserve Champion \$50, rosette & 250 points

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points



**MINIBOOTH
TABLETOP
DESIGN**

TREE ID CONTEST

Barry Norris Coordinator

478-290-5821

***INDIVIDUAL EVENT SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).**

***CHAPTER EVENT SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).
"TITLE" FIELD SHOULD LIST "Smith High FFA Team 1" or "Smith High FFA Team 2."**

WHEN: Tuesday, October 10

CONTEST: 10:00 a.m. - 2:00 p.m.

WHERE: BEEF & DAIRY ARENA

DIVISION 32403 - JUNIOR TREE ID CONTEST (INDIVIDUAL)

DIVISION 32404 - SENIOR TREE ID CONTEST (INDIVIDUAL)

DIVISION 32503 - JUNIOR CHAPTER TREE ID CONTEST (SCHOOL TEAM)

DIVISION 32504 - SENIOR CHAPTER TREE ID CONTEST (SCHOOL TEAM)

CONTEST RULES:

1. The Tree ID Contest is open to any FFA member who is currently enrolled in grades 6-12. Each school and members are encouraged to have other displays in the Forestry and Natural Resources Department. (Chapter display, minibooths and notebooks.)
2. Each school may enter up to **10 students**. A team representing a chapter will consist of five members. If a school does not have a complete team, or has less than two teams, members may participate as individuals. Team members must be designated before competition begins. **Junior teams will be composed of 6th - 9th grades. Senior teams will be composed of 9th - 12th grades; however a student may compete on only one team.**
3. Contestants should bring a pencil and clipboard. Identification numbers will be written on answer sheet from the list.
4. Each member will identify species of trees from a list from the Forestry Career Development Event (CDE). Each species' sample may be the entire tree, small limb, leaf spray, fruit, nuts or a brief description of key characteristics. **Students are required to be present to break ties.**
5. Scoring for both junior and senior teams will be the same. The chapter score is the total of five designated team members.

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

Points will be awarded based on premiums Example \$40 = 400 points, \$30 = 300 points, etc.

Tree ID Contest

Chapter Champion (Team) \$100 & rosette

Chapter Reserve Champion (Team) \$50 & rosette

In case of an unbroken tie, money will be split.

HORTICULTURE DEPARTMENT

Exhibit Delivery Schedule: Wednesday, Sept. 27 - Saturday, Sept. 30
 Weekdays 9:00 a.m. - 5:00 p.m. Saturday 10:00 a.m. - 3:00 p.m.
***NO SUNDAY DELIVERY**

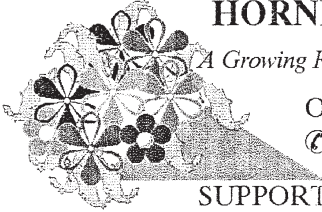
Arrival deadline on all exhibits: Saturday, Sept. 30, 3:00 p.m.
No late registrations will be accepted.

Release Time: Tuesday, October 17, 12:00 p.m. - 8:00 p.m.
 Wednesday, October 18, 9:00 a.m. - 4:00 p.m.
 & Saturday, October 21, 10:00 a.m. - 3:00 p.m.

THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY OF EXHIBITS LEFT AFTER 3:00 P.M. OCTOBER 21. EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE FAIR AND MAY BE DISPOSED OF.

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly email us at contests@gnfa.com. Please help us prevent entry disqualifications.
2. A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.
3. Exhibitors must be preregistered through the GNFA online registration process. Online entries must be received by **September 20, 2017**. Advisors should call 800-987-3247, ext. 555 or email contests@gnfa.com to obtain required password by Sept. 18, 2017. Password is required to register. Late entries will not be processed.
4. Individuals are limited to **one** entry per class.
 Chapters are limited to the following number of entries in each division:

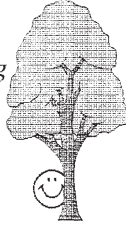
Floral Design Contest Entries.....	2
Floral Designs.....	5
Horticultural Research.....	5
Landscape Plans.....	10
Large Displays.....	1
Minibooth Exhibits.....	5
Plants/Materials.....	5
5. All entries must be tagged with Georgia National Fair Entry Tag before judging.
6. An entry may be exhibited only once at the Georgia National Fair unless it has been extensively modified (live plant classes are excluded).
7. **No toxic substance may be used or displayed.** Empty cleaned containers may be displayed.
8. The chapter must assume responsibility for loose tools, accessories or other items. A fastening device should be used to secure items to display.
9. If a plant/project is entered in the wrong division, it will be judged for a ribbon place, but will not be eligible for a Grand Champion or Reserve Champion ribbon.



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SUPPORTING FFA: Another Group of Excellent Growers



The Superior Horticulture Chapter will also receive a \$150 Gift Certificate from Hornbuckle Wholesale Florist.

Georgia National Fair Superior FFA Horticulture Chapter

1st Place - Superior FFA Horticulture Chapter - \$500
2nd Place - Reserve Superior FFA Horticulture Chapter - \$250

The FFA chapter accumulating the most points out of their 15 highest scoring projects in the Horticulture Department will be the Georgia National Fair Superior FFA Horticulture Chapter. The chapter winning this award will receive \$500 and a plaque.

A tie will be broken by the total number of points accumulated for all entries.

The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Horticulture Chapter plaque.

HORTICULTURE CHAPTER DISPLAYS

Melissa Riley • Coordinator
478-825-6067

THIS IS A CHAPTER EVENT AND SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).

DIVISION 34101 HORTICULTURE CHAPTER DISPLAYS

CLASS

1 Horticulture Chapter Display

Each year there will be a different theme for the horticulture chapter displays.

2017 THEME: "SENSORY GARDENS"

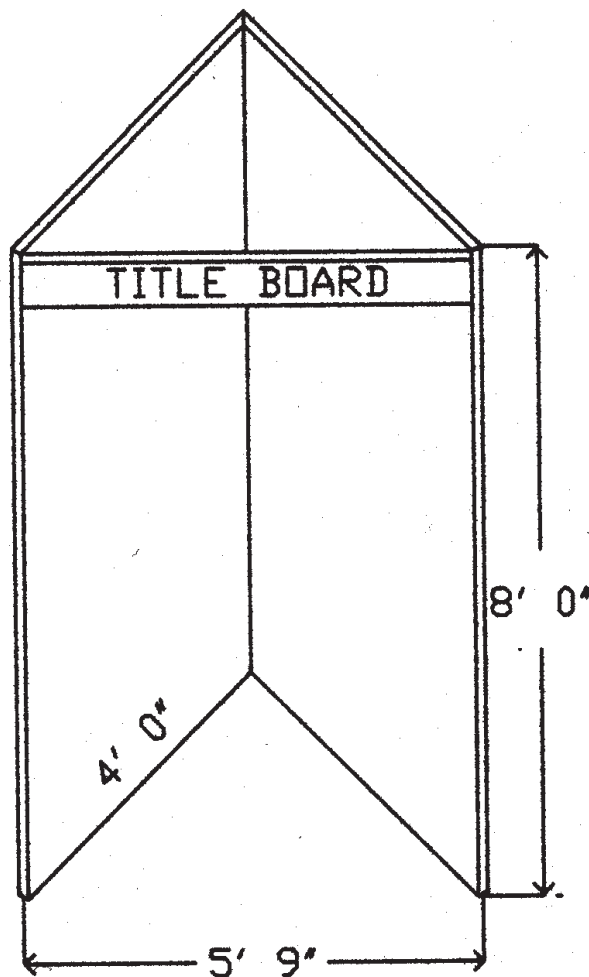
*A chapter may enter only one exhibit in this division.
Online entries must be made by September 20, 2017.*

Display area to be a triangle 4'x4'x5'6", with a two-sided backdrop of 4'x8' panels hinged together. These panels will be supplied by the Fair and will be in place ready for use by September 27. Chapters may use staples, thumbtacks, or small finishing nails to attach their exhibit. Use of the floor space within the triangle to create a three-dimensional exhibit is strongly encouraged. There will be a 12"x5'6" title board across the top for your use. See sketch below. **Display will be judged on the chapter's ability to put together an attractive, creative and informative display based on the theme "SENSORY GARDENS"** Displays will be judged as follows: Title related to theme (10 pts), Attractiveness/neatness (15 pts), Creativity/uniqueness (20 pts), Educational value - information provided is students' own work (30) and Use of 3D display space (25 pts).

<u>Ribbon</u>	<u>Value</u>
Blue	700 points
Red	500 points
White	300 points
HM	No points

*Champion \$300 & rosette

*Reserve Champion \$200 & rosette



FLORAL DESIGN EXHIBITS

Tricia Lastly, Coordinator
tlastly@gaaged.org

THIS IS AN INDIVIDUAL EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).

DIVISION 34201 FLORAL DESIGN EXHIBIT

CLASSES

	<u>Ribbon</u>	<u>Value</u>
1 Floral Design (Live)	Blue	100 points
2 Floral Design (Silk/Dried)	Red	80 points
	White	50 points
	HM	No points

Theme for 2017 Floral Arrangements: "SENSORY GARDENS"

Individuals are limited to one entry per class in this division; chapters are limited to a maximum of five entries in this division. Entries will be judged as follows: Theme (20 pts.), Design (20pts), Technique & Workmanship (20pts), Balance & Color Interest, (20pts), Functionality & Suitability (10pts), and Judge's Choice (10 pts).

*Division Champion \$40, rosette & 400 points

*Division Reserve Champion \$30, rosette & 300 points

Explanation of Floral Arrangement Terms:

Design: Design is the overall shape or form of composition, a planned relationship of the parts. The elements of design include: line (linear patterns attracting the eye to the focal point); form (three dimensional shape); texture (surface appearance of materials); color (use of tints, tones, shades of hues); the pleasing way in which lines, textures, sizes and colors are blended or contrasted; and the tying together of the parts by the combination of good design, balance and harmony.

Technique & Workmanship: The method used to put the arrangement together and how well the arrangement withstands use and movement, soundness of construction.

Balance & Color Interest : Visual stability: determined by the relative sizes of material and relative darkness or lightness, and the placement of them.

Functionality & Suitability: Appropriateness of arrangement for use intended.

LANDSCAPE PLANS

Melissa Riley, Coordinator
478-825-6067

THIS IS AN INDIVIDUAL EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).

DIVISION 34301 LANDSCAPE PLAN

CLASSES

- 1 Landscape Plans, CAD
- 2 Landscape Plans, Hand drawn

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points

Individuals are limited to one entry per class in this division; chapters are limited to a maximum of 10 entries in this division. Landscape design drawings are to be original designs on any weight paper larger than 10 inches by 14 inches. They should include a complete key or legend identifying the materials used in the drawing, including the scale used.

Entries will be judged as follows: Scale/North Directional (10pts), Symbols/coding (20pts), Design Principles (30pts), Plant Identification (20pts) and Neat/Attractive Presentation (20pts).

*Division Champion \$40, rosette & 400 points

*Division Reserve Champion \$30, rosette & 300 points

MINIBOOTH - AGRISCIENCE RESEARCH

Melissa Riley, Coordinator
478-825-6067

THIS IS AN INDIVIDUAL OR TEAM OF TWO EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith) OR AS A TEAM EVENT USING THE NAME OF BOTH INDIVIDUALS (ex. Bobby Smith & Jane Doe).

DIVISION 34401 AGRISCIENCE RESEARCH MINIBOOTH

A chapter may enter a maximum of five (5) entries in this division. Individuals or teams of two are limited to one entry. There is no designated theme for this competition.

Information in booth must contain typed or computer generated: experiment hypothesis, purpose, materials, procedure, data, results and conclusion. Only projects where a scientific investigation has taken place should be entered.

Exhibits should fit into prebuilt display areas provided by the Fair. The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x 24" panels hinged together. See page 76 for design. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Display may be stapled, tacked or taped onto the wooden panels. **Do not use glue, paint or nails. NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHES.**

Live animals or toxic substances may not be used in the display. Empty cleaned containers may be displayed. *Items of value are placed in the booth at the risk of the exhibitor.*

Exhibits not suitable for family viewing will not be displayed.

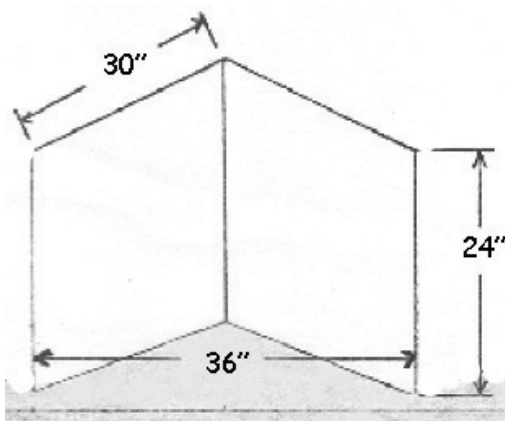
The exhibit tag furnished by the Georgia National Fair should be placed on the upper right-hand corner of the right partition of the exhibit booth.

Minibooths will be judged as follows: Hypothesis/Purpose (20pts), Materials (10pts), Procedure (10pts), Data (10pts), Results (10pts), Conclusion (20pts) and Visual Presentation (20pts).

Ribbon Value

Blue 200 points
Red 100 points
White 50 points
HM No points

*Champion \$100, rosette & 400 points
*Reserve Champion \$50, rosette & 250 points



**MINIBOOTH
TABLETOP
DESIGN**

MINIBOOTH - HORTICULTURE

Melissa Riley, Coordinator
478-825-6067

THIS IS AN INDIVIDUAL OR TEAM OF TWO EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith) OR AS A TEAM EVENT USING THE NAME OF BOTH INDIVIDUALS (ex. Bobby Smith & Jane Doe).

DIVISION 34501 HORTICULTURE MINIBOOTH

Individuals or teams of two are limited to one entry; chapters are limited to five entries in this division. There is no designated theme for this competition, but the subject must be related to horticulture.

Exhibits should fit into pre-built display areas provided by the Fair. The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. **Exhibits must include: title, typed or computer generated written information, and some type of visual (e.g., pictures, models) related to the theme of the minibooth.** Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Displays may be stapled, tacked or taped onto the wooden panels. Do not use glue, paint or nails. **NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHES.**

Live animals or toxic substances may not be used in the display. Empty cleaned containers may be displayed.

Items of value are placed in the booth at the risk of the exhibitor.

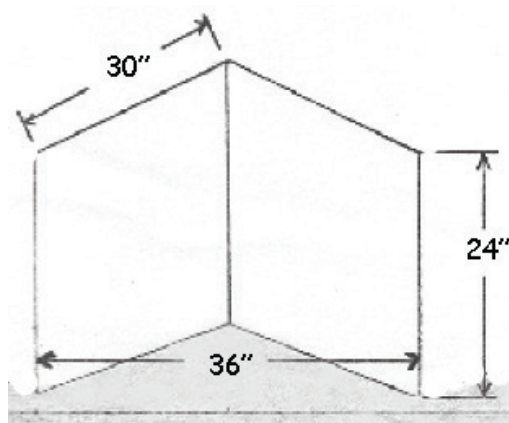
Exhibits not suitable for family viewing will not be displayed.

The exhibit tag furnished by the Georgia National Fair should be placed on the upper right-hand corner of the right partition of the exhibit booth.

Miniboosts will be judged as follows: Title related to horticulture (10 pts), Attractiveness/neatness (15 pts), Creativity / Uniqueness (20 pts), Educational value - information provided student's own work (30 pts), Use of 3D display space (25 pts.).

- *Division Champion \$100, rosette & 400 points
- *Division Reserve Champion \$50, rosette & 250 points

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points



**MINIBOOTH
TABLETOP
DESIGN**

PLANTS/MATERIALS

Melissa Riley, Coordinator
478-825-6067

THIS IS AN INDIVIDUAL EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).

DIVISION 34601 PLANTS/MATERIALS

CLASSES	<u>Ribbon</u>	<u>Value</u>
1 Flowering Potted Plants	Blue	100 points
2 Foliage Plants	Red	80 points
3 Hanging Baskets	White	50 points
4 Other	HM	No points

Individuals are limited to **one** entry per class in this division; chapters are limited to a maximum of **five** entries in this division. **All plants, including hanging baskets, must have a tray to catch water; if not provided, plants will not be watered.** All plants must be in the care and ownership of the exhibitor by August 1. Plants must be free of insects, diseases and insect damage. Plants with insects and/or disease will be eliminated and discarded. Plants must be properly prepared. They should be well rooted in containers appropriate for the size of the plants. Plants should not be rootbound or potbound. Plants must be cleaned of dead foliage, flowers and stems. The exhibit will be judged on the quality of the plant, not the container. Elaborate and expensive containers will not be considered in the judging of the plants. Plants must come from the school with the school and student's name attached. Entries will be judged as follows: Overall Appearance (30pts), Balance & Proportion (25pts), Absence of Pest / Cultural Damage (25pts) and Judges Choice (20pts).

*Division Champion \$40, rosette & 400 points

*Division Reserve Champion \$30, rosette & 300 points

FLORAL DESIGN CONTEST

Tricia Lastly, Coordinator
tlastly@gaaged.org

THIS IS AN INDIVIDUAL EVENT AND SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).

WHEN: Tuesday, October 10

CHECK-IN: 10:30 a.m.

WHERE: MILLER-MURPHY-HOWARD CULINARY AREA

Contest begins: 11:00 a.m.

DIVISION 34703 FLORAL DESIGN CONTEST JUNIOR

DIVISION 34704 FLORAL DESIGN CONTEST SENIOR

2017 Theme: "SENSORY GARDENS"

*Individuals are limited to **one** entry; chapters are limited to **two** entries in this division.*

CONTEST RULES:

1. In the floral design contest, a person who has been declared an FFA Winner as a result of the GNF competition the previous year may not enter the competition again.
2. Contestants will be asked to make a floral design of their choice. It is suggested that the student have in mind exactly what design they will make and practice making the arrangement before the competition. **Students may not use pictures or photos of the arrangement they are creating.**
3. The arrangement may be of any style or design. Novelty and high style designs are encouraged. **Note: 20% of points earned by use of theme in the design.**
4. Contestants must supply all materials, tools, etc., however, nothing can be pre-made prior to the contest.
5. Fresh, silks or dried foliage and flowers, accessories, balloons, etc. may be used.
6. The contest committee will supply a table for the contestant.
7. The finished design should be one unit, just as it would be sold from a florist shop. Any accessories must be contained in or attached to the design.
8. Design must be deliverable.
9. Cost of the design, including any accessories, must be between **\$25 and \$35** based on current wholesale prices. **Contestants should provide an itemized cost sheet of the materials that are used in the arrangement. (All materials must be listed with cost. There can be NO FREE materials.)**

The contest coordinator may establish prices for materials if documentation cannot be obtained. It is the responsibility of the contestant to establish prices of non-documented items with the coordinator before the contest begins.

10. Any design exceeding the cost limitation will be disqualified.

11. A **thirty minute** time limit will be enforced. The entire design must be created from start to finish on site.

12. Students who arrive after the contest begins will have the remainder of the designated 30 minutes to complete their design – NO additional time will be

given.

13. Floral designs will remain on display until pickup time for horticulture exhibits.

14. Floral Designs will be judged as follows: Theme (20 pts.), Design (20pts), Technique & Workmanship (20pts), Balance & Color Interest, (20pts), Functionality & Suitability (10pts), and Judge's Choice (10 pts).

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$75	\$60	\$50	\$40	\$30	\$20

Points will be awarded based on premiums. Example \$75 = 750 points, \$60 = 600 points, etc.

Explanation of Floral Arrangement Terms:

Design: Design is the overall shape or form of composition, a planned relationship of the parts. The elements of design include: line (linear patterns attracting the eye to the focal point); form (three dimensional shape); texture (surface appearance of materials); color (use of tints, tones, shades of hues); the pleasing way in which lines, textures, sizes and colors are blended or contrasted; and the tying together of the parts by the combination of good design, balance and harmony.

Technique & Workmanship: The method used to put the arrangement together and how well the arrangement withstands use and movement, soundness of construction.

Balance & Color Interest : Visual stability: determined by the relative sizes of material and relative darkness or lightness, and the placement of them.

Functionality & Suitability: Appropriateness of arrangement for use intended.



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SUPPORTING FFA: Another Group of Excellent Growers



Floral Design Contest Senior Division Champion will receive a \$50 gift certificate and Junior Division Champion will receive a \$25 gift certificate from Hornbuckle Wholesale Florist.

HORTICULTURE PLANT ID CONTESTS

Melissa Riley, Coordinator
478-825-6067

***INDIVIDUAL EVENT SHOULD BE ENTERED IN THE INDIVIDUAL'S NAME (ex. Bobby Smith).**

***CHAPTER EVENT SHOULD BE ENTERED IN THE CLUB NAME (ex. Smith High School FFA).
"TITLE" FIELD SHOULD LIST "Smith High FFA Team 1" or "Smith High FFA Team 2."**

WHEN: Tuesday, October 10

CONTEST: 10:00 a.m. - 2:00 p.m.

WHERE: BEEF & DAIRY ARENA

DIVISION 34803 - JUNIOR FLORICULTURE CONTEST (INDIVIDUAL)

DIVISION 34804 - SENIOR FLORICULTURE CONTEST (INDIVIDUAL)

DIVISION 34903 - JUNIOR CHAPTER FLORICULTURE CONTEST (SCHOOL TEAM)

DIVISION 34904 - SENIOR CHAPTER FLORICULTURE CONTEST (SCHOOL TEAM)

DIVISION 35003 - JUNIOR NURSERY LANDSCAPE CONTEST (INDIVIDUAL)

DIVISION 35004 - SENIOR NURSERY LANDSCAPE CONTEST (INDIVIDUAL)

DIVISION 35103 - JUNIOR CHAPTER NURSERY LANDSCAPE CONTEST (SCHOOL TEAM)

DIVISION 35104 - SENIOR CHAPTER NURSERY LANDSCAPE CONTEST (SCHOOL TEAM)

1. Check-in

Students will check in at the lobby of the Beef and Dairy Arena, at their designated time assigned by the event coordinator. Those not participating in the contest will then be asked to wait outside the building until their assigned time.

2. Team Composition

A team representing a chapter will consist of four members. Each school may enter up to 8 students in each division (8 students at the junior level and 8 students at the senior level in both Floriculture and Nursery Landscape, for a total of 32 students per school). **Only one team** will be allowed in the overall judging and must be designated at registration. All participants will be considered for individual awards. Junior teams will be composed of 6th - 9th grades. Senior teams will be composed of 9th - 12th grades. **All schools must register teams and individuals through the GNFA online registration process.**

NOTE: State winning Floriculture and Nursery/Landscape teams are encouraged to participate in the plant identification contests as practice, but will not be allowed to compete for placings.

3. Identification of Plant Material

Twenty-five specimens from the Georgia Floriculture/Nursery Landscape Plant Identification List will be displayed for contestants to identify. Twenty-five minutes will be allowed for this phase of the contest.

4. Scoring

Scoring for both junior and senior teams will be the same. One point will be awarded for each correct answer. The team score will be the total of the individuals' scores on each team.

5. Tie Breakers

Senior division will use 10 samples of plants, equipment and disorders from FFA CDE list. Junior division will use 10 samples of plants/plant parts and equipment from the junior lists.

INDIVIDUAL COMPETITIONS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

Points will be awarded based on premiums Example \$40 = 400 points, \$30 = 300 points, etc.

References:

GEORGIA AGRICULTURE EDUCATION CURRICULUM RESOURCE AND REFERENCE CD AND WEBSITE.

Chapter Champion (Team) \$100 & rosette
Chapter Reserve Champion (Team) \$50 & rosette
In case of an unbroken tie, money will be split